

## Welcome to St. John's

Welcome to worshipping with us this morning. We all wear masks here, and you may use one of the masks on the table in the narthex if you need one. We are a small and singing church, and do not mind if what we sing is not perfectly in tune. Please join us by singing as you are able.

### Announcements

Next Sunday we will meet in the Zoom format.

### Afghan Refugee Resettlement Committee

Please speak with Chickie to find out how you can help. She will let you know what sort of volunteer registration is needed.

Our parish is comprised of the young and the old, the old-timer and the newcomer, married, divorced, partnered and single, gay and straight, rich and poor. We at Saint John's are a small and proud part of the wonderful diversity that makes Sharon what it is. We celebrate the baptismal command to respect the dignity of every human being. We strive to show radical hospitality to everyone and believe every person is a beloved child of God.

Cantor	Joanne Harrington
Organist	Margaret Angelini
Officiant	The Rev. Jerry Morrow

<b>St. John's Parish</b>	<b>23 High Street (781-784-3400)</b>
Senior Warden	henriette.rieu13@gmail.com - Henriette Rieu (781-771-7965)
Junior Warden	joanne3945@verizon.net - Joanne Harrington (781-784-8997)
Clerk	matthew.waterman@enc.edu - Matthew Waterman (617-745-3551)
Treasurer	alexander.arauz@hotmail.com - Alex Arauz (617-347-5952)
Director of Music	phrygian@aol.com - Margaret Angelini (508-380-1660)
Priest in Charge	phillip.vts@gmail.com - Rev. Fr. Phillip E. Kutta

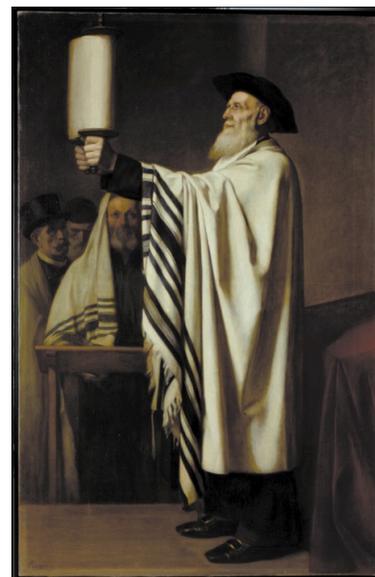
<b>Diocese of Massachusetts</b>	<b>138 Tremont Street, Boston 02111 (617-482-5800)</b>
Bishop Suffragan	Gayle E. Harris
Bishop	Alan M. Gates
Presiding Bishop	Michael Curry
Archbishop of Canterbury	Justin Welby

[www.stjohnssharon.church](http://www.stjohnssharon.church); [stjohnschurch.sharon@gmail.com](mailto:stjohnschurch.sharon@gmail.com)

[www.diomass.org](http://www.diomass.org)



A PARISH OF THE EPISCOPAL CHURCH



## Third Sunday after Epiphany

January 23, 2022 at 10:00 A.M.  
Saint John's, Sharon, MA

The liturgy can be found on p. 355  
of the Book of Common Prayer.  
Hymns and readings for the day are  
in today's leaflet.

### Organ

Hymn 7

Christ, whose glory fills the skies

RATISBON

Prisider: Blessed be the one, holy, and living God.

congregation:



Glo - ry to God for e - ver and e-ver.

### Collect for Purity

GLORY TO GOD

Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
Lord God, heav - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
We give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,  
On - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world: have mer - cy on us;

PRESENTATION OF THE TORAH, ÉDOUARD MOYSE, 1860  
MUSEUM OF JEWISH ART AND HISTORY

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

Setting: From *New Plainsong*; David Hard (b. 1950)

Collect of the Day

First Reading Nehemiah 8:1-3, 5-6, 8-10

Psalms 19:7-14 (*facing page*)

COELI ENARRANT

Second Reading 1 Corinthians 12:12-31a

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Your word, O God, is a lantern for my feet, \* and a light upon my path.*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Gospel Luke 4:14-21

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Creed (*sung, see page 4 of this leaflet*)

As we gather at your table

1. As we gath-er at your  
 2. Turn our wor-ship in-to  
 3. Gra-cious Spi-rit, help us

Ta-ble, as we lis-ten to your Word, help us  
 wit-ness in the sac-ra-ment of life; send us  
 sum-mon oth-er guests to share that Feast where tri-  
 know, O God, your pres-ence; let our hearts and minds be  
 forth to love and serve you, bring-ing peace where there is  
 um-phunt Love will wel-come those who had been last and  
 stirred. Nour-ish us with sa-cred sto-ry till we  
 strife. Give us, Christ, your great com-pas-sion to for-  
 least. There no more will en-vy blind us nor will  
 claim it as our own; teach us through this ho-ly  
 give as you for-gave; may we still be-hold your  
 pride our peace des-troy, as we join with saints and  
 ban-quet how to make Love's vic-t'ry known.  
 im-age in the world you died to save.  
 an-gels to re-peat the sound-ing joy.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Co., Carol Stream, IL 60188.

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Music: *Raquel*, Skinner Chávez-Melo (1944-1992); © 1989 Skinner Chávez-Melo

## Post-Communion Prayer

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### Announcements

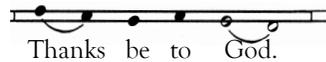
Hymn 763

As we gather at your table  
(facing page)

RAQUEL

### Dismissal:

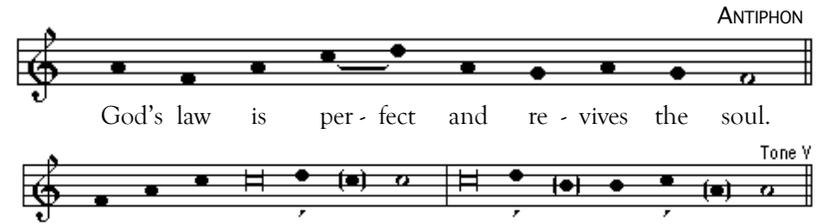
Let us go forth into the world, rejoicing in the power of the Spirit.



*Instead of standing in the aisle after the service, please greet each other either downstairs over coffee or outdoors.*

Oh that I knew how all thy lights combine,  
And the configuration of their glory!  
Seeing not only how each verse doth shine,  
But all the constellations of the story.  
This verse marks that, and both do make a motion  
Unto a third, that ten leaves off doth lie:  
Then as dispersed herbs do watch a potion,  
These three make up some Christian's destiny:  
Such are thy secrets, which my life makes good,  
And comments on thee: for in everything  
Thy words do find me out, and parallels bring,  
And in another make me understood.  
Stars are poor books, and oftentimes do miss:  
This book of stars lights to eternal bliss.

George Herbert (1593-1633)  
The Holy Scriptures, II



## Psalm 19:7-14

COELI ENARRANT

7. (cantor/schola) The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom | to the innocent.
8. (congregation) The statutes of the Lord are just  
and rejoice the heart \*  
the commandment of the Lord is clear  
and gives | light to the eyes.
9. The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true  
and righteous | altogether.
10. More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey, than | honey in the comb.
11. By them also is your servant enlightened, \*  
and in keeping them | there is great reward.
12. Can people tell how often they offend? \*  
cleanse me | from my secret faults.
13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent | of a great offence.
14. Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O Lord, my strength and | my redeemer.

[ALL REPEAT ANTIPHON]

**T**HIS PSALM portrays the heavenly elements of the world, beautifully arranged, as making the creator's wisdom available to human beings in the law, toward which the psalmist prays to be open. "By [God's judgments]...is your servant enlightened," uses a word that means both "taught" and "made to shine."

# Nicene Creed

We be - lieve in one God, the Fa - ther, the Al - might - y, mak - er of  
 heaven and earth, of all that is, seen and un - seen. We be - lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be - got - ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the power of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain

Ur Fa - ther, who art in hea - ven, hal - low - ed be thy Name. Thy king - dom  
 come. Thy will be done, On earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pass - es, As we for - give those who tres - pass  
 a - gainst us. And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil. For  
 thine is the king - dom, and the pow - er and the glo - ry, for ev - er and ev - er. A - men.

FRACTION ANTHEM

ANT.: Be known to us, Lord Je - sus, in the break - ing of the bread.

*The Bread which we break, alleluia, is the Communion of the Body of Christ. [ANT.]  
 One Body are we, alleluia, for though many we share one Bread. [ANT.]*

Setting: MODE 6 MELODY; Mason Martens (b. 1933)

*Jesus welcomes everyone to his table. We offer to everyone, without exception,  
 the bread that makes us one with Christ.*

*Offerings may be placed in the plate at this time or at the end of the service.*

*In order to receive Communion, wait until the people in the pew in front of you have  
 returned to their seats. Then you may process up to the altar, extend your hands, and  
 the Host will be placed into your hands.*

*Please wear your mask when walking, and do not remove your mask to consume the  
 Host until after you have returned to your seat.*



Eucharistic Prayer B (page 367)

The Lord be with you. *And al-so with you.* Lift up your hearts.

*We lift them to the Lord.* Let us give thanks to the Lord our God.

*We lift them to the Lord.* Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

[HYMNAL S-124]

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry.

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Therefore, according to his command, O Father...

*We re - mem - ber his death, We pro - claim his re - sur - rec - tion,*

*We a - wait his com - ing in glo - ry. ...now and for ev - er. Amen.*

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A . . . . . men.

Setting: *Plainsong, Mode 5; Credo 3*; adapt. Bruce E. Ford (b. 1947)

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## Prayers of the People, Form VI

In peace we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation and the world;

*For all who work for justice, freedom and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless and the needy.*

For the peace and unity of the church of God;

*For all who proclaim the Gospel, and all who seek the truth.*

For Justin of Canterbury, Michael our Presiding Bishop, and Alan and Gayle our Bishops, and for all bishops and other ministers;

*For all who serve God in the church.*

For the special needs of this congregation.

*Silence - the people may add their own petitions*

Hear us Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence - the people may add their own petitions*

We will exalt you, O God our King;

*And praise your name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence - the people may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

## **Confession** - *Presider and people*

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

in the glory of your Name. Amen.

The Absolution

The Peace

*Please greet each other while remaining in your seat. There will be no offertory procession. You may bring your gift to the plate when you receive Communion.*

## The Holy Communion

Hymn 302      Father, we thank thee who hast planted      RENDEZ A DIEU

*Presider:* Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.

*People:* Blessed be God for ever.

*Presider:* Blessed are you, Lord, God of all creation. Through your goodness we have this cup to offer. For us it becomes the cup of salvation.

*People:* Blessed be God for ever.